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NEVADA BOARD OF PAROLE COMMISSIONERS

MEETING OF THE BOARD OF PAROLE COMMISSIONERS NOTICE AND AGENDA

Date and Time: **Wednesday, November 30, 2022, 1:00 PM**

Location: **Board of Parole Commissioners**
1677 Old Hot Springs Rd., Ste. A
Room 201
Carson City, Nevada 89706

Video Conference to: **Parole Board Office**
4000 S. Eastern Ave. Ste 130,
Room 301
Las Vegas, Nevada 89119

AGENDA

1:00 PM	I	Call to Order and Roll Call
	II	Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (3) of NRS 241.020.
	III	**For possible action**: Review/Approval of minutes from the May 31, 2022, Board meeting.
	IV	**For Discussion and Possible action:** The Board will discuss and may act regarding how our technological upgrades and changes may or may not affect our hearings moving forward and consider potential benefits and limitations with this new and evolving technology. The Board will also discuss and may act regarding how the hearing process may change out of necessity as a result of the new technology, specifically regarding testimony in this new format.
	V	**For discussion and possible action:** The Board will discuss and may act to revise the Parole Hearing Participation & Testimony For Victims and Supporters document.
	VI	**For discussion and possible action:** The Board will discuss and may take action to update and or modify sections of the "Operation of the Board" document that outlines the procedural functioning of the Board. This document may be updated and modified in the future as needed.
	VII	Public Comment. No action may be taken upon a matter raised during a period devoted to comments by the general public until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (3) of NRS 241.020.

	VIII	**For possible action**: The Board may act to adjourn the meeting.

A period shall be devoted to public comment. The Board may limit such comment to three minutes per person. At the discretion of the Chairperson, agenda items may be combined for consideration, or taken in a different order. The Board may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

This notice of hearing has been posted on or before 9 a.m. on the third working day before the meeting at the following locations:
CARSON CITY: Parole Board office, 1677 Old Hot Springs Road, Suite A, 89706; Attorney General's office, 100 S. Carson Street, 89701; Carson City Library, 900 N. Roop Street, 89702; LAS VEGAS: Parole Board office, S. 4000 Eastern Ave., Ste. 130, 89119; Attorney General's office, 555 E. Washington Avenue, 89101; County Court House, 200 S. Third Street, 89101; Clark County Main Library/Reference section, 7060 Windmill Ln., 89113.

This agenda was mailed out and posted on the Parole Board web site located at http://parole.nv.gov/ and on the State's official website at https://notice.nv.gov on November 21, 2022.

Supporting material will be made available at the offices of the Board of Parole Commissioners located at 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706 and at the office of the Board of Parole Commissioners located at 4000 S. Eastern Ave, STE 130, Las Vegas, NV 89119 on the day of the hearing or before, once supporting material has been provided to the members of the Board. Supporting material will also be available on the Board's website at www.parole.nv.gov.

Special requests or persons with disabilities who require special accommodations or assistance at the public hearing should contact Katie Fraker, Executive Secretary, Board of Parole Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049, or fax (775) 687-6736.